



# ADA COUNTY

PARKS  
AND  
WATERWAYS

4049 Eckert Road  
Boise, Idaho 83716-8814  
Phone (208) 577-4575  
Fax (208) 577-4579

## AGENDA

PARKS, OPEN SPACE AND TRAILS ADVISORY BOARD  
FOR WEDNESDAY, MAY 27, 2020  
BARBER PARK EDUCATION & EVENT CENTER  
11:00 A.M.

- A. CALL TO ORDER**
- B. ROLL CALL, INTRODUCTION OF GUESTS**

### ACTION ITEMS:

- C. APPROVAL OF MINUTES OF PREVIOUS MEETINGS**
- D. AGENDA CHANGES**
- E. NEW BUSINESS**
  - A. Elections
  - B. Subcommittee Reports
- F. STAFF REPORTS**
  - A. Director's Report
  - B. Open Space and Trails Coordinator Report
- G. ANNOUNCEMENTS**
- H. ADJOURNMENT**
  - A. Next Meeting Wednesday, June 24, 2020

**\*\*Due to the COVID-19 pandemic and current limitations on sizes of gatherings from the Office of the Governor, in-person attendance from members of the general public will not be permitted. Anyone interested in observing this meeting remotely via Webex may do so by following this link:**

**<https://adacounty.webex.com/webappng/sites/adacounty/meeting/download/55514be16e9a488e86ae744f1f9e9bc4?siteurl=adacounty&MTID=ma29fd1e4f2b6a274db829acf18c9b72e>**

Meeting number (access code): 284 715 883

Meeting password: fF3titG3W3G



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## Join by phone

Tap to call in from a mobile device (attendees only)

[+1-415-655-0001](tel:+14156550001) US Toll

[Global call-in numbers](#)

## Join from a video system or application

Dial [284715883@adacounty.webex.com](mailto:284715883@adacounty.webex.com)

You can also dial 173.243.2.68 and enter your meeting number.

## Join using Microsoft Lync or Microsoft Skype for Business

Dial [284715883.adacounty@lync.webex.com](mailto:284715883.adacounty@lync.webex.com)

If you are a host, [go here](#) to view host information.

*Executive Sessions may be held pursuant to Idaho Code §74-206 as needed during regular scheduled meetings. The purpose of such sessions shall be announced at the time such sessions are called.*

*Ada County does not discriminate against individuals or groups on the basis of disability in the admission or access to, or treatment in, its public meetings, programs, or activities. Requests for assistance or accommodations can be arranged by contacting Candy Hahlbeck at the Ada County Parks and Waterways Department at (208) 577-4575, with 24-hours advance notice.*